

**BRIDGER TOWN COUNCIL AGENDA**  
MEETING TIME IS TUESDAY, NOVEMBER 7, 2017 AT 7:00 PM,  
BRIDGER TOWN HALL, 108 S D STREET

Tuesday, November 7, 2017

PLEDGE OF ALLEGIANCE:

CALL TO ORDER:

PUBLIC COMMENT:

APPROVAL OF MINUTES FROM PREVIOUS MEETING: 10-03-17 Meeting

APPROVE CLAIMS:

APPROVE PAYROLL SUMMARY:

COMMITTEE REPORTS:

- Area Parks & Recreation District Report

CORRESPONDENCE:

ZONING APPLICATIONS:

- Douglas Bruce
- Paul Perry

CHURCH OF THE ROCKIES: William Harvins or Lee Mereck asking to lease space in the factory building

BRIDGER HIGH SCHOOL REACT: Discuss Pool Area Becoming Smoke Free

SPECIAL EVENTS APPLICATION: Jim Bridger Day's Committee

MEMORANDUM OF UNDERSTANDING WITH PARKS AND RECREATION BOARD: Ice Rink

APPROVE AUDIT CONTRACT: FY 16-17

RESOLUTION #206: Budget amendment for FY 16-17

RESOLUTION #207: Civic Center Contract

UPDATES ON THE FACTORY BUILDING:

TOWN ATTORNEY: Hope Freeman

TOWN JUDGE: Bert Kraft

LIBRARY DIRECTOR: Krystal Zentner

PUBLIC WORKS DIRECTOR: Tim Goldsberry

POLICE REPORT: Mike Buechler

TOWN CLERK: Kirstin Sweet

MAYOR: Cliff Schultz